

| PCC EXPENSES       |   | Nov-14        |              |                                  |                                 |  |                |
|--------------------|---|---------------|--------------|----------------------------------|---------------------------------|--|----------------|
| Date               | Journey Undertaken  | Mileage Total | Home to work | Official Business Mileage (Paid) | Recall to Duty (paid but taxed) | Unpaid Business Miles (Can claim tax relief) | Other Expenses |
| Saturday 01/11/14  | <b>AA4 Success Event</b><br>Home- LE1 6ES- Home   | 43.2          |              |                                  | 43.2                            |  |                |
| Monday 03/11/14    | <b>Public Question Time</b><br>FHQ- LE67 3TN - Home                                     | 50.1          | 25.9         | 24.2                             |                                 | 25.9   |                |
| Tuesday 04/11/14   | <b>Youth Commission - Student engagement</b><br>FHQ- LE11 3BT- FHQ                      | 34.1          |              | 34.1                             |                                 |  |                |
| Wednesday 05/11/14 | <b>Operation Tiger Beat Walk</b><br>FHQ- LE13 1EE-Home                                  | 39.6          | 25.9         | 13.7                             |                                 | 25.9   |                |
| Sunday 09/11/14    | <b>Remembrance Day Parade</b><br>Home-Victoria Park - Home                              | 42.6          |              | 0                                | 42.6                            |  |                |
| Monday 10/11/14    | <b>Council Meeting</b><br>FHQ- LE3 8RA- FHQ   | 10.8          |              | 10.8                             |                                 |  |                |
|                    | <b>Baptist of Leicester &amp; Rutland meeting</b><br>FHQ- LE3 1FH- Home                 | 27            | 25.9         | 1.1                              |                                 | 25.9   |                |
| Wednesday 12/11/14 | <b>Counties Area Management Team Meeting</b><br>FHQ- Mansfield House Police Station-FHQ | 9             |              | 9                                |                                 |  |                |
| Thursday 13/11/14  | <b>Somali Development Centre</b><br>FHQ- LE2 1HA- FHQ                                   | 9.9           |              | 9.9                              |                                 |  |                |
| Monday 17/11/14    | <b>APCC General Meeting</b><br>FHQ- HG1 5LA   | 114           |              | 114                              |                                 |  |                |
| Tuesday 18/11/14   | <b>APCC General Meeting</b><br>HG1 5LA- FHQ   | 114           |              | 114                              |                                 |  |                |
| Sunday 23/11/14    | <b>Opening of 1/2 marathon</b><br>Home- DE74 2RP- Home                                  | 86.6          |              | 0                                | 86.8                            |  |                |
| Monday 24/11/14    | <b>Rutland County Council - Public Meeting</b><br>FHQ- LE15 6HP- Home                   | 33.7          | 25.9         | 7.8                              |                                 | 25.9   |                |
| Tuesday 25/11/14   | <b>Domestic Violence Tree Planting event</b><br>FHQ- LE1 5WN- FHQ                       | 7.6           |              | 7.6                              |                                 |  |                |
| Wednesday 26/11/14 | <b>Blaby local sports Alliance Awards</b><br>FHQ- LE8 5PR- Home                         | 30.9          | 25.9         | 5                                |                                 | 25.9   |                |
| Thursday 27/11/14  | <b>Highcross public meeting</b><br>FHQ- Mansfield House Police Station-Home             | 26.1          | 25.9         | 0.2                              |                                 | 25.9   |                |
|                    |   |               |              | 0                                |                                 |  |                |
|                    |   |               |              | 0                                |                                 |  |                |
|                    | <b>TOTAL</b>  | 679.2         |              | 351.4                            | 172.6                           | 155.4  | £0.00          |